

Welcome to the 2017-18 season of Upward Basketball and Cheerleading:

PLEASE READ THESE IMPORTANT REMINDERS AND ITEMS OF INFORMATION AS YOU FILL OUT THE BROCHURE TO REGISTER YOUR CHILD TO PARTICIPATE IN UPWARD THIS SEASON.

1. You can bring your completed brochure to Gracepoint before any registration dates, (please note the dates for both returnees and new participants) or you can simply sign up during your specific registration day. **FULL PAYMENT IS DUE ON THE DAY YOU REGISTER YOUR CHILD.**

ALL BOY OR GIRL PARTICIPANTS MUST ATTEND ONE OF THE SCHEDULED REGISTRATION/EVALUATION DAYS REGARDLESS OF PREVIOUS PARTICIPATION OR NEW TO THE PROGRAM. LAST DAY OF REGISTRATION IS DECEMBER 17TH.

2. You can register on line (see registration information at top of brochure. Your child is still required to attend their specific registration days.
3. All first tie basketball participants must have sneakers for their registration/evaluation day. Returnees in basketball and cheerleading will just need to be sized up for uniforms.
4. Please **PRINT CLEARLY** all information on the brochure. Make sure **ALL EMAILS AND TELEPHONE NUMBERS ARE CURRENT.**
5. You are allowed to **opt out of (1) one practice night** due to conflict. All early practices are 6-7pm. Other practices will be 7-8pm or 8-9pm for older children. More information about ties will be explained during registration day.
6. Due to size and scope of Upward we cannot guarantee the same practice nights for families with 2 children who are in different age groups. We will promise to have no more than 2 practice nights for families with 3 or more children.
7. **COACHES ARE ALWAYS NEEDED. If a parent wishes to coach we would love to have you help us. Basketball or cheerleading experience is appreciated but not always necessary.** Other positions of service are available. Please contact Glenn Jensen for more details.
8. **ATTENTION:** This year's tuition is \$125 for all children participating. Due to the purchase of a new portable basket and costs for officials we have to raise \$8000 this year. **** With that being said we are still the best deal in the county.
9. **Any further questions call Glenn Jensen (Director) 845 634-0631.**